



**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

Applicant(s): SINGER et al.  
Serial No.: 10/040,717  
For: ILLUMINATION SYSTEM WITH RASTER ELEMENTS OF  
DIFFERENT SIZES  
Filed: January 7, 2002  
Examiner: Allen C. Ho  
Art Unit: 2882  
Confirmation No.: 1778  
Customer No.: 27,623

Attorney Docket No.: 637.0016USU

**Mail Stop Amendment  
COMMISSIONER FOR PATENTS  
P.O. Box 1450  
Alexandria, VA 22313-1450**

Dear Sir:

**AMENDMENT TRANSMITTAL**

We are enclosing an Amendment in response to the communication dated May 27, 2005 in the above-identified application.

Petition for extension of time pursuant to 37 C.F.R. §§ 1.136 and 1.137 is hereby made if, and to the extent, required. The fee for this extension of time is calculated to be **\$1020.00** to extend the time for filing this response until **November 28, 2005**.

The fee for any change in number of claims has been calculated as shown below.

CLAIMS AS AMENDED						
	Claims Remaining After Amendment		Highest Number Previously Paid	Present Extra	Rate	
Total Claims	20	Minus	20	0	x \$50.00	\$
Independent Claims	7	Minus	8	0	x \$200.00	\$
MULTIPLE DEPENDENT CLAIM FEE				x \$360.00 = \$		
TOTAL FEE FOR CLAIM CHANGES				\$0.00		
1/2 FILING FEE FOR SMALL ENTITY				\$N/A		

The total fee for this amendment, including claim changes and any extension of time is calculated to be \$ 1020.00.

**XXX** A check in the amount of \$ 1020.00 (**\$1020.00 for Extension of Time fee**) is attached.

**X** The Commissioner is hereby authorized to charge any additional fees under 37 C.F.R. §§1.16 and 1.17 which may be required with this communication or during the entire pendency of the application, or credit any overpayment, to **Deposit Account No. 01-0467**. A duplicate copy of this Form is enclosed.

November 23, 2005

Date

  
\_\_\_\_\_  
Charles N.J. Ruggiero, Esq.

Attorney for Applicant(s)

Registration No. 28,468

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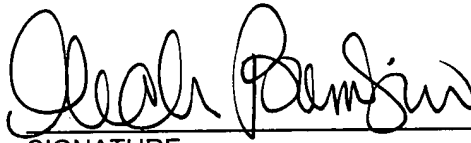
Telephone: (203) 327-4500

Telefax: (203) 327-6401

**CERTIFICATE OF MAILING**

I HEREBY CERTIFY THAT THIS CORRESPONDENCE IS BEING DEPOSITED WITH THE U.S. POSTAL SERVICE AS FIRST CLASS MAIL IN AN ENVELOPE ADDRESSED TO: MAIL STOP AMENDMENT, COMMISSIONER FOR PATENTS, P.O. BOX 1450, ALEXANDRIA, VA 22313-1450, ON November 23, 2005.

Michelle M Bombino  
NAME

  
\_\_\_\_\_  
SIGNATURE

11/23/05  
DATE